

September 25, 2022
Online Edition

WELCOME & ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Presider: Blessed be the holy Trinity, † one God, who is eager to forgive and who loves us beyond our days.

Congregation: Amen.

Presider: Dear friends, together let us acknowledge our failure to love this world as Jesus does. God of mercy and forgiveness,

Congregation: we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.

Presider: God who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in our hearts through faith.

Congregation: Amen.

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GATHERING HYMN #708

Jesu, Jesu, Fill Us with Your Love

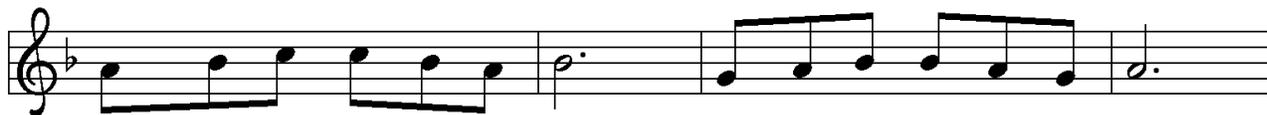
Refrain



Je - su, Je - su, fill us with your love, show

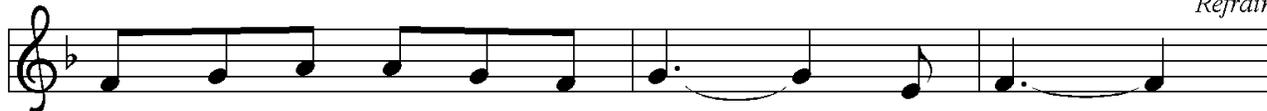


us how to serve the neigh-bors we have from you.



- 1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
- 2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
- 3 These are the ones we will serve, these are the ones we will love;
- 4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:

Refrain



mas - ter who acts as a slave to them.
neigh-bors are near - by and far a - way.
all these are neigh - bors to us and you.
this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.

Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin

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GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Congregation: And also with you.

KYRIE

Assistant:
In peace, in peace, let us pray to the Lord.
Congregation:
Lord, have mer - cy.

3rd time to Coda ⊕
Christ, have mer - cy. Lord, have mer -

Assistant:
For the Reign of God, and for peace through - out the
For your peo - ple here, who have come to give you
cy.

world, for the u - ni - ty of all, let us pray to the
praise, for the strength to live your Word, let us pray to the

⊕ Coda
Help, save, and de - fend us, O
cy.

* Ending for Kyrie
God.
A - - - - - men.

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HYMN OF PRAISE

Now the Feast and Celebration

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has

Refrain



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and

Refrain

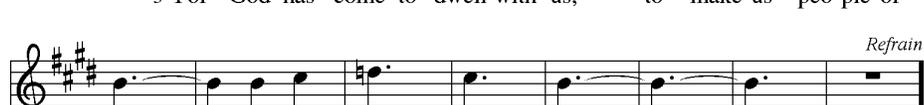


glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of

Refrain



God; to make all things new.

Text and music: Marty Haugen, b. 1950
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PRAYER OF THE DAY

Assisting Minister: Let us pray together the prayer of the day found on your reading insert,

Congregation: O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord. Amen

First Reading: Amos 6:1a, 4-7

^{1a}Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria,

⁴Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; ⁵who sing idle songs to the sound of the harp, and like David improvise on instruments of music; ⁶who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! ⁷Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

Psalm 146

¹Hallelujah!

Praise the LORD, O my soul!

²**I will praise the LORD as long as I live;**

I will sing praises to my God while I have my being.

³Put not your trust in rulers,

in mortals in whom there is no help.

⁴**When they breathe their last, they return to earth,
and in that day their thoughts perish.**

⁵Happy are they who have the God of Jacob for their help,
whose hope is in the LORD their God;

⁶**who made heaven and earth, the seas, and all that is in them;
who keeps promises forever;**

⁷who gives justice to those who are oppressed, and food to those who hunger.
The LORD sets the captive free.

⁸**The LORD opens the eyes of the blind; the LORD lifts up those who are bowed down;**

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the LORD¹ loves the righteous.

⁹The LORD cares for the stranger;

the LORD sustains the orphan and widow, but frustrates the way of the wicked.

¹⁰**The LORD shall reign forever,**

your God, O Zion, throughout all generations. Hallelujah!

Second Reading: 1 Timothy 6:6-19

⁶Of course, there is great gain in godliness combined with contentment; ⁷for we brought nothing into the world, so that we can take nothing out of it; ⁸but if we have food and clothing, we will be content with these. ⁹But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹²Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. ¹³In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. ¹⁸They are to do good, to be rich in good works, generous, and ready to share, ¹⁹thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader: The Word of the Lord

Congregation: Thanks be to God

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GOSPEL ACCLAMATION

Congregation:

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

GOSPEL READING

Presider: The Holy Gospel according to: Luke 16:19-31

Congregation: Glory to you, O Lord.

[Jesus said:] ¹⁹“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate lay a poor man named Lazarus, covered with sores, ²¹who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. ²²The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. ²⁴He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ ²⁵But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony.

²⁶Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ ²⁷He said, ‘Then, father, I beg you to send him to my father’s house—²⁸for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ ²⁹Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ ³⁰He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ ³¹He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’ ”

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Presider: The Gospel of our Lord.

Congregation: Praise to you, O Christ.

SERMON

HYMN OF THE DAY #479

We Come to the Hungry Feast



1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943

Music: HUNGRY FEAST, Ray Makeever

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APOSTLES' CREED

Assistant: Let us declare together our faith . . .

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died and was
buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven, and is seated at the right hand of the
Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting,
Amen**

PRAYERS OF THE PEOPLE

Assistant: Let us pray for the people of God in Christ Jesus, for the whole human family, and for all creation.

(After each petition)

Assistant: Lord, in your mercy,

Congregation: Hear our prayer.

(Prayers conclude)

Assistant: Gather all of our prayers in your wide embrace, most gracious God, through your Son Jesus Christ.

Congregation: **Amen**

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PASSING OF THE PEACE

Presider: The peace of the Lord be with you

Congregation: And also with you

OFFERING

OFFERTORY

As the Grains of Wheat

Refrain



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless - ing is shared with - in our midst,
2 Let this be a fore - taste of all that is to come when

Refrain



may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen

Music: Marty Haugen

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OFFERTORY PRAYER

Assistant: Let us pray, Gracious God,

Congregation: in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. Amen.

THE GREAT THANKSGIVING

Presider: The Lord be with you

Congregation: And also with you

Presider: Lift up your hearts

Congregation: We lift them to the Lord

Presider: Let us give thanks to the Lord our God

Congregation: It is right to give Him thanks and praise

Presider: It is our duty and delight that we should everywhere and always offer thanks and praise to you, O God, through Jesus Christ and so with the church on earth, all creation and the host of heaven we praise your name and join in their unending hymn:

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Holy, Holy, Holy
Great Thanksgiving

The musical score is written on five staves of a single treble clef in the key of D major (indicated by two sharps: F# and C#). The lyrics are: "Ho - ly, ho - ly, ho - ly are you, God of pow - er and might; heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est. Bless - ed is the one who comes in your name. Ho - san - na in the high - est, ho - san - na in the high - est." The melody is simple and hymn-like, with a mix of quarter, eighth, and dotted notes.

Music: *Now the Feast and Celebration*, Marty Haugen, b. 1950
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WORDS OF INSTITUTION

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin. Do this for the
remembrance of me.

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LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

DISTRIBUTION

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THANKS BE TO YOU

Congregation:

1. Praise to you, O God of mer - cy:
2. From of old you loved and sought us:

Thanks be to you for ev - er! Rais - ing high the
Thanks be to you for ev - er! Truth and jus - tice

weak and low - ly: Thanks be to you for - ev - er!
you have taught us: Thanks be to you for - ev - er!

Strong is your faith - ful - ness, strong is your love, re -
mem - b'ring your cov - e - nant of life with us.

3. Praise to you O God of mer - cy: Thanks be to you for
ev - er! Rais - ing high the weak and low - ly:
Thanks be to you for ev - er. Thanks be to you for - ev - er!

BENEDICTION

Presider: God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, † one God, guide you always in faith, hope, and love. **Congregation: Amen**

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SENDING HYMN #723

Canticle of the Turning



1 My soul cries out with a joy - ful shout that the
2 Though I am small, my . . . God, my all, you . . .
3 From the halls of pow'r to the for - tress tow'r, not a
4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
work great . . things in me, and your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
depths of the past to the end of the age to be.
jus - tice tears ev - 'ry ty - rant . . from his throne.
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
Your ver - y name puts the proud to shame, and to
The hun - gry poor shall . . weep no more, for the
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev - er earn; there are ta - bles spread, ev - 'ry
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.



Refrain
My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

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DISMISSAL:

Assistant: Go in peace to love and serve the Lord!

Congregation: Thanks be to God

POSTLUDE